

THE UNIVERSITY OF LEEDS

Department of Semitic Studies

CATALOGUE
of
ORIENTAL MANUSCRIPTS

by
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VII. ARABIC MSS 301-350

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INTRODUCTORY NOTE

In this seventh fascicle of the Catalogue of Oriental Manuscripts, a further fifty MSS in the Leeds collection are described (MSS 301-350). In the case of MSS 301-316 descriptions have already appeared elsewhere, and I have therefore given here a list of their contents only, with references in each case to where physical descriptions may be found.

Prof. J. Macdonald made preliminary notes on some of the MSS in this fascicle, which he kindly made available to me, and I have availed myself of these where appropriate.

July, 1979

M. J. L. Young

MS 301 (Qur'ān)

A complete mushaf of the Qur'ān in Maghribi script. For a full description of this MS, see R.Y. Ebied and M.J.L. Young, 'Some Maghribi Manuscripts in the Leeds University Collection' in JSS, XXI (1976), pp. 109-110.

MS 302 (Prayers)

A collection of Muslim prayers, at one time in the library of St. Augustine's College, Canterbury. For a full description of the MS, see Ebied and Young, op. cit., pp. 110-111.

MS 303 (Miscellany)

A collection of various pieces in the fields of literature, law and theology:

- A Invocation (fol. 1r).
- B Anonymous work on the life and sayings of the Prophet (fols. 1v-28r).
- C Invocation (fol. 28v).
- D Anonymous Māliki work on the Law of Succession (fols. 29r-36r).
- E Muwashshahah of 29 stanzas in praise of the Prophet (fols. 37r-39v).
- F The Qasīdah Maqsūrah of Abū Bakr Muḥammad ibn al-Ḥusayn ibn Durayd al-Azdī (fols. 40r-47v).
- G Qissat Tamīm al-Dārī (fols. 48v-58v).
- H A poem in praise of the Prophet by Shihāb al-Dīn Ahmad ibn abī Hajalah al-Tilimsānī (fols. 59v-61v).
- I A diagram representing a 'Ladder of Piety' (fol. 62r).
- J A collection of hadīth (fols. 62v-86r).

For a full description of this MS, see Ebied and Young, op. cit., pp. 111-114.

MS 304 (Poetry; Law)

This MS contains three short pieces:

- A An anonymous muwashshahah (fol. 1r).
- B A muwashshahah in praise of the Prophet by Abū 'Abdullāh Shams al-Dīn Muḥammad al-Badamāsī (fols. 1v-6v).
- C A short treatise on the Law of Succession (fols. 7r-8v).

For a full description of this MS, see Ebied and Young, op. cit., pp. 114-115.

MS 305 (Poetry)

This MS contains the Urjūzat al-Wildān of Yahyā ibn 'Umar al-Azdī al-Qurtubī. For a full description of the MS, see Ebied and Young, *op. cit.*, pp. 115-116, and the same writers' article 'The Urjūzat al-Wildān of Yahyā al-Qurtubī (486-567/1093-1172)' in *Islamic Quarterly*, XVIII (1974), pp. 15-32, which gives the text of the Leeds MS together with a translation.

MS 306 (Miscellany)

This MS comprises a collection of various literary and religious works, as follows:

- A Two brief extracts from the works of Abū 'l-'Abbās al-Mursī and Abū 'l-Hasan al-Shādhilī (fol. 5r).
- B Al-Shihāb fī 'l-Hikam wa 'l-Ādāb, by Abū 'Abdullāh Miḥammad ibn Salāmah ibn Ja'far ibn 'Alī ibn Ḥakmūm al-Qudā'ī (fols. 5v-25r).
- C Kitāb al-Kashf 'an Tajāwuz ḥadhih al-Ummah al-Miḥammadiyyah al-Alf, by 'Abd al-Rahmān Jalāl al-Dīn al-Suyūtī (fols. 25v-30r).
- D A linguistic work by Zakariyyā al-Ansārī (fols. 30r-33v).
- E Poetical pieces by al-Ghazālī and others (fols. 34r-35r).
- F Extracts from 'Aqīdat al-Tawhīd al-Mukhrijah min Zulūmāt al-Jahl wa 'l-Taqlīd, by Abū 'Abdullāh Miḥammad ibn Yūsuf al-Sanūsī (fols. 35v-44r).
- G Short pieces by Abū 'l-Hasan 'Alī al-Shādhilī (fols. 44v-45r).
- H Poetry and anecdotes attributed to various authors (fols. 45v-66r).
- I Extracts from Dawḥat al-Jinān wa-Rāḥat al-Janān, by Miḥammad ibn Ibrāhīm al-Mu'āfirī al-Murri (fols. 66v-73v).
- J Extracts from Sharḥ al-Sudūr fī Ahwāl al-Mawtā wa 'l-Qubūr, by 'Abd al-Rahmān Jalāl al-Dīn al-Suyūtī (fols. 73v-79r).
- K Short anecdotes and other pieces (fols. 79r-126r).
- L Marāsid al-Mu'tamad fī Maqāsid al-Mu'taqad, by Abū 'Abdullāh Sīdī Miḥammad al-'Arbī al-Fāsī (fols. 126v-145v).

See Ebied and Young, 'Some Maghribi Manuscripts', pp. 116-119.

MS 307 (Law)

This MS contains a number of items, the most important being of a legal nature:

- A Extract from Tatimmat Jawāhir al-Qur'ān, by al-Ghazālī (fol. 1r).
- B Ghāyat al-Fuṣūl ilā Sharh Lubb al-Uṣūl, by Zayn al-Millāh wa 'l-Dīn abū Yahyā Zakariyyā al-Anṣārī al-Shāfi'ī (fols. 1v-127r).
- C Fath al-Rahmān bi-Sharh Luḡtat al-'Ajlān wa-Bullat al-Zam'ān, by the same author (fols. 127v-160v).
- D Extracts from Kitāb Nafā'is al-Anfās fī Nisbat al-Khiroah wa 'l-Albās, by Muḥyī al-Dīn al-'Aydārūs (fols. 160v-163v).

See R.Y.Ebied and M.J.L.Young, 'Some Arabic Legal Manuscripts in the Leeds Collection' in Oriental Studies presented to Benedikt S.J.Isserlin (Leiden, 1978) pp. 150-151.

MS 308 (Law)

Fath al-Mu'īn bi-Sharh Qurrat al-'Ayn bi-Muḥimmāt al-Dīn, by Zayn al-Dīn ibn Ghazzāl al-Malibārī.

See Ebied and Young, 'Some Arabic Legal Manuscripts', p. 151.

MS 309 (Law)

An incomplete MS of 103 folios containing an unidentified legal work. A list of the topics covered may be found in Ebied and Young, 'Some Arabic Legal Manuscripts', p.152.

MS 310 (Law)

Al-Mas'alah al-Khilāfiyyah fī Tahārat al-Kalb wa-Najāsatih bayna al-Shāfi'iyyah wa 'l-Mālikiyyah. This is an anonymous work which presents the views of Nūr al-Dīn 'Alī ibn Muḥammad Zayn al-'Ābidīn al-ʿUḡhūrī on the cleanliness of the dog for Muslims. A description of this MS is given by Ebied and Young, 'Some Arabic Legal Manuscripts', p. 153, and the text, together with an English translation, was published by the same writers under the title 'An Unpublished Legal Work on a Difference between the Shāfi'ites and Mālikites' in Orientalia Lovaniensia Periodica, 8 (1977), pp. 252-262.

MS 311 (Law)

Iḥqāq al-Ḥaqq wa-Izhāq al-Bāṭil, by Nūr Allāh ibn al-Sayyid al-Mar'ashī al-Shūshṭarī. See Ebied and Young, 'Some Arabic Legal Manuscripts', pp. 153-154.

MS 312 (Law)

Shir'at al-Islām, by Rukn al-Islām Sadīd al-Dīn Muḥammad ibn abī Bakr al-Bukhārī. See Ebied and Young, 'Some Arabic Legal Manuscripts', p. 154.

MS 313 (Law/Grammar)

This MS is of varies contents, including two legal works:

- A Model letters in Persian (fols. 1v-8r).
- B Kitāb Manzūmat al-Zubad fī 'l-Fiqh 'alā Madhhab al-Imām al-Shāfi'ī, by Shihāb al-Dīn Ahmad Raslān al-Ramlī (fols. 9r-54v).
- C Short piece in praise of Fātimah (fol. 55r).
- D Sharḥ Jibrīl 'alā al-Ajurrumiyyah fī al-Nahw, by Zayn al-Dīn Muḥammad Jibrīl (fols. 55v-153v).
- E Kitāb 'Umdat al-Sālik wa-'Uddat al-Nāsik fī Madhhab al-Imām al-Shāfi'ī, by Shihāb al-Dīn Ahmad ibn al-Lu'lu' al-Rūmī (fols. 154v-289v).
- F A wasiyyah of the Prophet to Abū Hurayrah (fols. 289v-290v).

See Ebied and Young, 'Some Arabic Legal Manuscripts', pp. 155-156.

MS 314 (Law)

Incomplete MS of 51 folios containing an unidentified work on the Law of Succession and the division of estates.

See Ebied and Young, 'Some Arabic Legal Manuscripts', p. 156.

MS 315 (Law)

This MS was originally two volumes. These have been bound up together. The principal contents are:

- A An incomplete work on the law of property (fols. 2r-53v).

B An unidentified work on various legal topics (fol. 1v-115v).

C Fatwas of al-Shāfi'ī (fols. 116v-118r).

See Ebied and Young, 'Some Arabic Legal Manuscripts', pp. 156-157.

MS 316 (Law)

Minhāj al-Ṭalibīn wa-'Iddat al-Miftīn, by Miḥyī al-Dīn al-Nawawī.

See Ebied and Young, 'Some Arabic Legal Manuscripts', pp. 157-158.

MS 317 (Hadīth)

9 fols., 20 x 15 cms., in single columns of 23 lines to a page, with catchwords at the foot of each verso. Thick, vertically laid paper (horizontal layer to every 25 cms.). Syrian naskh. Some rubrications; the 'unwān is in red and black. A few marginal annotations. Folios loose within a single folded sheet of white paper. Copy completed on Tuesday, 15th Rabī' II, 1100.

The MS contains the text of 'Arba'un Hadīth fī 'l-Wa'z wa 'l-Daqā'iq.

Begins (fol. 1v):

بسم الله الرحمن الرحيم وبه نقتي حدثنا الامام ابو الطاهر احمد بن محمد بن احمد
السلقي الاصفهاني

Ends (fol. 9v):

كان الفراغ من نسخه في يوم الثلاث خامس عشر من شهر ربيع الاخر سنة مائة والف
على يد الفقير المعترف بالعجز والتعصير محمد بن موسى الغمري غفر الله له ولوالديه
ولجميع المسلمين امين

MS 318 (Hadīth)

31 fols., 30 x 20.75 cms., single columns with 23 lines to a page, with catchwords at the foot of each verso. Some rubrications. Naskh. Thick paper, badly stained by damp.

These folios are a collection of damaged fragments from a work dealing with Tradition; the loose sheets have in some cases been torn vertically through the middle.

Now begins (fol. 1r):

صلى الله عليه وسلم فاسلمت وذكر نحو ما تقدم واخرج البيهقي من

Now ends (fol. 31v):

قال لما ولد النبي صلى الله عليه وسلم اشرقت الارض نورا وقال

MS 319 (Hadīth)

155 fols., 21 x 16 cms., in single columns of 15 lines to a page, with catchwords at the foot of each verso. Vocalized naskh in ink of several colours: black, two shades of red, blue and gold. The illuminated 'unwān' bears the impression of a seal. Thick paper of two shades: white and pinkish.

All the folios are loose and their order is now confused; they are enclosed in a card binding, which judging by its size originally belonged to a larger volume. The binding has the mark 'No. 8'. A slip inside the cover allots this MS the number 'G 67'.

This MS contains a large part of the Sahīh of al-Bukhārī (see GAL G.I.164₁; S.I.261₁). It runs from the middle of K. al-Adhān to the middle of K. al-Hajj. There is a folio missing from K. al-Jum'ah, and a section from the end of K. al-Tahajjud to the middle of K. al-Jana'iz.

Begins (fol. 2v):

بسم الله الرحمن الرحيم باب الجمع بين السورتين والركعة والقراءة بالخوايم
وسورة قبل سورة

Now ends (fol. 155v):

سورتين في كل ركعة باب في الاخرين

MS 320 (Hadīth)

19 fols., 20.5 x 15.5 cms., single columns of 25 lines to a page, with catchwords at the foot of each verso. Thick, vertically laid paper (horizontal layer to every 24 mms.), some leaves having a crescent watermark. Naskh. Rubrications. The edges of the leaves are worn; there are no covers.

This MS contains a fragment from the beginning of a work on Tradition. The first (introductory) part of the work is substantially intact. Then follows a kitāb on prayer at the death of children, which is followed by part of K. Turrahati 'l-Afkār fī 'l-Aḥādīth wa 'l-Hulm wa 'l-Āthār.

The title page states:

لاي هريرة رضي الله عنه

while a cartouche on the right-hand side of the title page has the rhyming dictum:

خير الدعا الخفي وخير الرزق ما يكتفي .

Begins (fol. 1r):

بسم الله الرحمن الرحيم حدثنا حماد بن عطاء قال اخبرنا عمر بن وهب البانجي

Now ends (fol. 19v):

ولمن علم ولم يعمل بعلمه وقال رسول الله صلى الله عليه وسلم من بلي من بعده

MS 321 (Ethics)

106 fols., 21 x 15 cms., single columns with 21 lines to a page, with catchwords at the foot of each verso. Small, neat naskh (the first folio has a few lines in a different hand from the remainder of the MS).

Rubrications. Wide margins. Waxed, vertically laid paper (horizontal layer to every 28 mms.). The MS is unfinished and is preserved in a case of leather and card, and this has been lined with two pages from another Arabic MS. These could only be read by taking the whole case apart.

The work is a gloss on the Qawānīn al-Uṣūl of Mirza al-Qāsim ibn Miḥammad ibn Ḥusayn al-Qummi.

The author of the gloss is Ḥusayn ibn Bahā' al-Dīn Muḥammad al-Qummī.

See GAL S.II.581 11.I .

Begins (fol. 2r):

بسم الله الرحمن الرحيم الحمد لله رب العالمين والصلاة والسلام على خير خلقه
محمد وآله اجمعين

Now ends (fol. 106v):

وموافق الاول في جملة من المقامات وللاحقر (؟) في اخرى كمسائل المعاملات

MS 322 (Qur'ān)

241 fols., 23 x 16 cms., single columns with 15 lines to a page, with catchwords and wide margins. Waxed, rather thick paper; fols. 3 and 4 have been repaired. Black, tooled leather binding; rather worn. The impression of an owner's seal appears on fol.2r.

This MS is a complete mushaf of the Qur'ān, with an interlinear Persian translation. Both Arabic and Persian are in black ink; the Arabic is in naskh with full vocalization. The MS is probably of the early 19th century.

MS 323 (Theology)

72 fols., 20.75 x 15.5 cms., single columns with 15 lines to a page and catchwords at the foot of each verso. Thick, vertically laid paper (horizontal layer to every 28 mms.) Naskh; four different coloured inks have been used (black, red, green, yellow). There is an extensive marginal gloss throughout. Some of the folios are stained by damp; they are well bound in a bright orange cover.

The beginning and end of the MS are missing, and it is not possible to identify the theological work which it contains. A proof of the existence of God is given on fol. 27v, viz. the argument from the Creation. The proof of the divine nature of Muḥammad's message is said to be his 'innumerable miracles' (fol. 57v).

The work is divided into fusūl; Faṣl 4 begins on fol. 70v. Faṣl 1 begins on fol. 4r; this suggests only a few folios are missing at the beginning of the MS.

Now begins (fol. 1r):

عنها معا بحيث لا يوجد فيه واحد منها فان العقل ابتداء لا يتصور فيه ثبوت
هذا المعنى للجرم

Now ends (fol. 72v):

على جميع الملائكة المقرئين والى فضل هذه الكلمة وما يجب يحصل

MS 324 (Prayer)

76 fols., 22.75 x 15.5 cms., in single columns of 23 lines to a page within a double border of red, and with catchwords at the foot of each verso. Stout matt paper. Naskh. Lemmas in red throughout; a few marginal annotations. Bound in rose/yellow boards, with a brown leather spine and flap. Miscellaneous notes on fols. 75 and 76.

The work is the Sharh Salawāt al-Dardīr of Ahmad ibn Muhammad al-Sāwī al-Mālikī (d. 1241/1825), being a gloss on al-Dardīr's commentary on his own work Al-Kharīdat al-Bahīyyah fi al-'Aqā'id al-Tawhīdiyyah (see GAL S.II.480_{60.1.})

The date of the copy is given as A.H. 1270 (on the inside front cover). The copyist was Ahmad 'Abd al-Qādir Kurbūj.

Begins (fol. 1v):

بسم الله الرحمن الرحيم الحمد لله الذي اوجب علينا الصلاة والسلام على سيد
الانام وشرفنا بذلك

والحمد لله ... وصلى الله على من لا نبي بعده

MS 325 (Prayers)

5 fols., 20.5 x 12.75 cms., in single columns of 9 lines to a page. The text is enclosed in a red border measuring approx. 17 x 9 cms. Partly vocalized naskh. The MS is in very poor condition. Fol. 1r contains several notes.

This MS is a fragment from a collection of prayers.

Begins (fol. 2v):

بسم الله الرحمن الرحيم (؟) بجاه نبيك سيدنا محمد صلى الله عليه وسلم

Now ends (fol. 5v):

لغها سيدي ومولائي

MS 326 (Sufism)

137 fols., 19.5 x 12 cms., in single columns of 20-21 lines to a page, with catchwords at the foot of each verso. Some of the leaves have the word 'surfin' imprinted on them. Ruq'ah. Rubrications. The spine is now missing from the binding. An inscription inside the front cover reads 'E.D.Ros, No. 13'. The MS was copied by Karīm al-Dīn ibn Sarāj al-Dīn from the printed London edition.

The MS contains two works:

A Ta'rīfāt al-Jurjānī, by Ahmad ibn Muhammad al-Jurjānī (d. 816/1413) (fols. 2r-125v). See GAL G.II.280_{3.2} ; S.II.305_{3.2}.

Begins (fol. 2r):

تعريفات . بسم الله الرحمن الرحيم . الا لا اله الا الله الحمد له حق حمده

Ends (fol. 125v):

تم الكتاب المستطاب المسمى بالتعريفات للسيد الشريف

B Istīlāḥāt al-Shaykh Muḥyī al-Dīn al-'Arabī (fols. 127r-133v). See GAL S.II.306.3.32.

Begins (fol. 127r):

اصطلاحات الشيخ محيي الدين العربي . بسم الله الرحمن الرحيم وصلى الله
على محمد واله

Ends (fol. 133v):

غفر الله له ولوالديه واحسن اليهما واليه تم تم تم .

MS 327 (Sufism)

16 fols., 20.5 x 13 cms., in single columns with 15 lines to a page (fols. 1-8 are complete; fols. 9-16 have lost the bottom $\frac{1}{4}$ of each leaf. These have been roughly repaired with blank paper). The end of the MS is missing. Clear naskh, with some interlinear and marginal annotations. Overlinings in red. Badly bound in thin card with a rough cloth spine.

This MS contains part of an unidentified work concerned with the defence of Sufism, possibly from the 17th century.

Begins (fol. 1v):

بسم الله الرحمن الرحيم الحمد لله الذي خلقكم وما تعلمون عالم الغيب
والشهادة

Now ends (fol. 16v):

فيما يلزم الوجوب والامكان على صفاته ثم يشد اون

MS 328 (Sufism)

51 fols., 21 x 15 cms., in single columns of 23 lines to a page, with catchwords at the foot of each verso. Vertically laid paper (horizontal layer to every 28 mms.). Small naskh. Rubrications. There are some deletions and a few marginal annotations. Some of the folios are stained by damp, and most are loose, the binding being missing. Fols. 49v-51v are in a different hand from the rest of the MS.

The MS contains two works:

A Sharh al-Wasiyyah (or Tuhfat al-'Allāmah)

This is a commentary, apparently not recorded in GAL, on the Wasiyyah of 'Ārif billāh abū Ishāq Ibrāhīm al-Ansarī al-Matbūlī. For the Wasiyyah, see GAL S.II.151^{23.1}.

Begins (fol. 1v):

بسم الله الرحمن الرحيم الحمد لله الذي فرض التوبة وحرم الاصرار والصلاة والسلام على سيدنا محمد

Ends (fol. 49r):

يصلّي ويسلم على سيدنا ومولانا محمد وعلى سائر الانبياء المرسلين وعلى آلهم وصحبهم اجمعين

B An incomplete, unidentified work concerned with sayings of the Prophet; it is largely in verse.

Begins (fol. 49v):

بسم الله الرحمن الرحيم قوله صلى الله وسلم عليه قوله اياكم

Now ends (fol. 51v):

الا يا نسيم الريح بلغها بجد فاني على ما يعملون من العهد وقال

MS 329 (Maqāmāt)

195 fols., 27.5 x 17 cms., in single columns of 17 lines to a page. Persian naskh. Some rubrications. Waxed, vertically laid paper. Folios almost detached within marbled paper-covered boards, with reddish-brown leather on spine. Wormholes have affected the text slightly in places. The MS is not dated.

The title of the work is Al-Qushāmāt fī Sharh Maqāmāt al-Harīrī, by

Muhammad Ismā'īl abū Muhammad al-Mishtāq ibn Muhammad Wajīh al-Dīn
(GAL G.I.328_{I.21}).

This MS contains commentaries on the first 25 maqāmāt of al-Harīrī.

Begins (fol. 2v):

بسم الله الرحمن الرحيم قال العبد الاواب الى رحمة ربه الوهاب محمد
اسماعيل ابو محمد المشتاق ابن محمد وجيه الدين

Ends (fol. 194v):

وشرح للمقامات سمي بالقشامات تمام شد

MS 330 (Grammar)

23 fols., 22.5 x 16 cms., in single columns of 22-25 lines to a page, with catchwords at the foot of each verso. Inelegant ruq'ah. Rubrications. Some marginal annotations. Some additional matter occurs on fol. 1r. Thick, vertically laid paper (horizontal layer to every 3 cms.). Some folios have a watermark consisting of three crescents with human faces. The MS was completed on Sunday, 16th Rabī' II, 1250, by the copyist Karīm Husayn (fol. 23v). The beginning of the MS is missing.

This is an unidentified commentary on a work of grammar. It now begins with the rules for the article.

Now begins (fol. 2r):

الدال من زيد في قولك مررت بزيد فزيد اسم

Ends (fol. 23v):

الفقير كريم حسين غفر الله له ولوالديه ولمن دعا امين

MS 331 (Grammar)

173 fols., 23 x 17.5 cms., in single columns of 17 lines to a page, with

catchwords at the foot of each verso. Clear naskh. Waxed, chalk-surfaced, vertically laid paper (Horizontal layer to every 28 mms.). Some marginal glosses. Lemmas in red. The pages are now loosely retained within black, leather-covered boards, with flap. The front cover is wormholed. An ownership note after the colophon is dated the 6th Sha'bān, 1072 (fol. 173r).

The MS contains the work Al-Nahjah al-Mardiyyah of Abū 'l-Fadl 'Abd al-Rahmān ibn abī Bakr al-Suyūtī (d. 911/1505) (GAL G.I.362_{1.15} ; S.I.524_{I.15} ; for the author's name, ibid. S.II.178₇).

This is a commentary on the Alfiyyah of Ibn Mālik.

Begins (fol. 1v):

بسم الله الرحمن الرحيم () اللهم على نعمك والائك واصلي واسلم على خاتم
انبياءك

Ends (fol. 173r):

بالحق صلى الله على سيدنا محمد وعلى اله وصحبه وسلم تسليما كثيرا والحمد
لله رب العالمين امين

MS 332 (Grammar)

207 fols., 22 x 16 cms., in single columns of 19 lines to a page, with catchwords at the foot of each verso. Syrian naskh, with occasional vowel signs. Lemmas overlined in black. Stout, vertically laid paper (horizontal layer to every 29 mms.). The first 7 quires are loose. Some leaves have a watermark consisting of three crescents. Bound in tooled brown leather-covered boards with flap. The date 1164 appears in the colophon (fol. 206v).

This is Part I of an unidentified commentary on the Ajurrumiyyah.

Begins (fol. 1v):

بسم الله الرحمن الرحيم قال المصنف رحمه الله تعالى اي الثاني من التوايح
للمرفوع باب العطف

Ends (fol. 206v):

ويتلو، الجزء الثاني انشاء الله تعالى

MS 333 (Grammar)

10 fols., 15 x 20 cms., single columns of 13 lines to a page, with catchwords at the foot of each verso. Naskh, with some vocalization. Lemmas overlined in red; chapter headings in red. Thin, vertically laid paper (horizontal layer to every 28 mms.). Several of the leaves have a watermark consisting of a trefoil design surmounted by a word in Roman letters. The last two folios contain exercises on the forms of the Arabic nouns. Bound in black paper covers. The cover carries the number 'RT 18', and 'No.18' appears on fol. 1r. A former owner has written the reference 'B.O. XII III'. The date 1244 appears on fols. 1r and 9r.

This is an elementary Arabic grammar, with extensive marginal notes in Turkish, entitled Bina' 'Ilm al-Sarf, by Mullā Ismā'īl.

Begins (fol. 1v):

بسم الله الرحمن الرحيم اعلم ان ابواب التصريف خمسة وثلاثون بابا

Ends (fol 9r):

ويقال لهذه الاقسام السبعة يجمعها قول الشاعر . صحيح است مثار است
مضاعف لفيف ناقص مهموز أجوف .

MS 334 (Grammar)

51 fols., 22 x 15.5 cms., in single columns of 18 lines to a page, with catchwords at the foot of each verso. Ruq'ah. Wide margins. Marginal annotations. Waxed paper, vertically laid (horizontal layer to every 20 mms.). The binding has now come apart. A note in German on the back

cover reads: 'Geschrieben im Jahre 1683. 189 Jahre alt im Jahre 1872. Sittenlehre und Sprachlehre in arabischer Sprache'. The colophon gives the date 1091 (fol. 51r).

The grammatical work contained in this MS is a sharh, but the title does not appear to be given. The author is 'Abd al-Baqī ibn al-Hājī 'Abd al-Wahhāb ibn 'Abd al-Rahmān ibn Muḥammad.

Begins (fol. 1v):

بسم الله الرحمن الرحيم وبه نستعين قال ٠٠٠ علينا سلك طريق العمل

Ends (fol. 51r):

بارك الله له وعن خلفه من الاخوان سنة احد وتسعون والف سنة ١٠٩١ .

MS 335 (Grammar)

171 fols., 24.5 x 12 cms., in single columns of 25 lines to a page, with catchwords at the foot of each verso. Some of the folios have been repaired. Small, neat ruq'ah. A few annotations. A note on Fol. 171v reads: 'Livre Arabe, pris à Alger, lors de l'occupation de cette ville, par les français, en 1830'. Above this is a note in red ink in Maghribi script. The spine bears the number 453. A loose note inserted between the leaves has the name 'Edwards, B.M.'. The date 1069 appears at the end (fol. 177r).

The work contained in this MS is a grammatical treatise, but the title page is missing. The author appears to have been 'Abd al-Rahmān ibn Mahmūd ibn Muḥammad al-Sufrajī, and the copyist Muḥammad Yūsuf ibn Mulla Khwāja 'Alī ibn Mulla Yūsuf.

Now begins (fol. 1r):

معرفة غالبا قيل المبتدا والخبر اذا كانا نكرتين

Ends (fol. 170v):

تمت هذه المسودة الواقعة من عبد الرحمن بن محمود بن محمد المفهره كي من يد ضعيف نجيف (؟) محمد يوسف بن ملا خواجه علي بن ملا يوسف غفر الله ذنوبهم وستر عيوبهم برحمتك يا ارحم الراحمين .

MS 336 (Grammar)

Now 218 fols., 22.5 x 16 cms., in single columns of 5 lines to a page, with catchwords at the foot of each verso; some folios are missing at the end. Large formal naskh; partially vocalized in red. Headings in red. Many annotations in Arabic and Persian. Half of the binding is missing, and there is some wormhole damage at the edges of some folios. The signature of A.G.Ellis appears on fol. 1r. The MS is not dated.

The grammatical work contained in this MS is the Shāfiyyah of Jamāl al-Dīn abū 'Amr 'Uthmān ibn 'Umar ibn abī Bakr ibn al-Ḥajib (d. 646/1249) (GAL G.I.370_{II}; S.I.535_{II}).

Begins (fol. 1r):

بسم الله الرحمن الرحيم الحمد لله وسلام على عباده الذين اصطفى

Now ends (fol. 218r):

فلم يكتب منها بالياء غير بلى والى وعلى وحتى

MS 337 (Grammar)

48 fols., 21 x 13 cms., in single columns with varying number of lines to a page. Fols. 1 and 2 have come loose from the binding. Only fols. 1v-4r; 23v-24r; 30v have writing on them. The paper is of five colours: green, blue, pink, yellow and white. Red leather tooled binding with marbled endpapers. The number G29 appears at the beginning and end.

This MS contains a series of tables of Arabic roots and derivative forms, and is of the 19th century.

Begins (fol. 1v):

الحمد لله الذي فرق بين الحق والباطل ببرائة العلماء والاعلام

Ends (fol. 30v):

ثم اولاده دعوان خيرين ايامه عمر واقبال

MS 338 (Medicine)

176 pages (the Arabic pagination starts on fol. 4v), 15 x 10 cms., in single columns of 15 lines to a page, with catchwords at the foot of each verso. Clear, bold naskh. Rubrications. Thick, horizontally laid paper (vertical layer to every 26 mms.). Well bound in half leather. From the library of Yūsuf Sayfī (see seal impression on title page). A note on the title page states that the MS was completed on the 8th Jumādā (I or II ?) (1)261. The copyist was Yūsuf ibn al-Khūrī Jibrā'īl Sayfī.

The work contained in the MS is Al-Iqtidāb al-Kāfī wa-Mikhtasar 'Ilāj Shāfī min Mufradāt Ibn al-Baytār al-Mu'āfī of Abū Nasr Sa'd ibn abī Khayr al-Masīhī ibn 'Isā al-Mutatabbib. The work is properly entitled Inkhitāb al-Iqtidāb, as in the muqaddimah. For the Jāmi' of Ibn al-Baytār, which is the basis of the work, see Brockelmann, GAL, G.I.648_{32.2} ; S.I.897_{33.2} .

The work consists of questions and answers on the art of medicine. Each question is introduced by the letter sīn (= su'al) in red, and each answer by the letter jīm (= jawāb). There are 278 questions in all. Pp. 1-4 give a list of the subjects covered. Question 1 is on p. 5.

Begins (p. 1):

بسم الله الرحمن الرحيم وبه نستعين . نبتدي بعون وحسن توفيق الملك
الوهاب

Ends (p. 176):

لانه يكن لقاريه بمنزلة من طرب لبلوغ ارب

MS 339 (Medicine)

18 fols., 15.5 x 11 cms., in single columns with varying number of lines to a page. The beginning is now missing. Carelessly written naskh. Coarse, vertically laid paper. Some leaves have a crescent watermark,

others a watermark consisting of Roman letters. Some leaves are badly discoloured. Paper cover. Fol. 8r contains a crudely executed diagram, and fols. 13r ff have many symbols. Possibly of 17th century date. From the library of Yūsuf Sayfī (fol. 18r).

This MS is a small booklet of prescriptions for various conditions. Avicenna is cited on fol. 12v, but most of the items are popular recipes.

Now begins (fol. 1r):

حابه تكون حبة السوداء

Ends (fol. 18v):

... على ريق بطنه

MS 340 (Alchemy)

15 fols., 20.75 x 13 cms., in single columns with 11-12 lines to a page, with catchwords at the foot of each verso. The last 7 folios are blank. Large vocalized naskh. Some rubrications. Cloth covered, with a leather spine. The MS is undated, and bears the name of one owner, Al-Sayyid 'Abd al-Hamīd (fol. 8r) in the colophon.

The MS contains the anonymous work Fi Bayān 'Amal al-Fiddah wa 'l-Dhahab; the alchemical operations described in it are attributed to Ibn Daqīq al-'Īd (born 625/1228). The text of this MS, together with an English translation, was published by R.Y. Ebied and M.J.L. Young in Der Islam, 53 (1976), pp. 100-109.

MS 341 (Mathematics)

35 fols., 24.5 x 16 cms., in single columns with 14-15 lines to a page, with catchwords at the foot of each verso. Fols. 1v-3r and 33r-35v are blank. Coarse, vertically laid paper (horizontal layer to every 34 mms.). Ruq'ah. Rubrications. Numerous marginal annotations. Some leaves are slightly wormholed. Well bound in quarter leather (Lahore: see note inside cover). The inside front cover has the owner's mark: 'E.D. Ros, No. 19'.

Two smaller sheets of paper, covered diagonally in writing, have been bound in between fols. 14v and 15r, and a small slip with a geometrical diagram has been bound in between fol. 21v and fol. 22r (see also between 24v and 25r).

This is a copy of a commentary on Khulāṣat al-Hisāb al-Bahā'iyah by Lutfallāh al-Miḥandīs al-Lahūrī (GAL, S.II.596_{8.1}), but it is incomplete, ending part of the way through the ninth bāb.

Begins (fol. 3v):

بسم الله الرحمن الرحيم وتم بالخير الحمد لله الواحد الفرد الصمد الذي لا يحاط جمع نعمته

Ends only at (fol. 32v):

مثالها جمع الافراد من الواحد الى

MS 342 (Astronomy)

16 fols., 21 x 15 cms., in single columns of 19 lines to a page, with catchwords at the foot of each verso. Naskh. A few marginal annotations. Rubrications. Vertically laid paper (horizontal layer to every 28 mms.). Some folios have a watermark consisting of three crescents. There is no cover, and the folios have been damaged by damp. There is an elaborate diagram in black and red on fol. 21r. An owner's mark has the date 1237 (fol. 1r); this date also occurs in the colophon.

This is a copy of K. al-Tadhkirah fī 'Ilm al-Hisāb of Ghars al-Dīn ibn al-Naqīb al-Halabī (d. 971/1563); the title is slightly different from that given in GAL (S.II.665 10.2.6).

Begins (fol. 1v):

بسم الله الرحمن الرحيم احمد الله عد نعمايه واشكره على تزايل الاله

Ends (fol. 16v):

تم كتاب التذكرة في علم الحساب للشيخ الشهير بالنقيب فكان الفراغ منه يوم الاثنين ...
ثلاثة عشر من ربيع الثاني سنة مائتين وسبعة وثلاثين بعد الالف والحمد لله

MS 343 (Magic)

Now 68 fols., 22 x 16.5 cms., in single columns with 17-20 lines to a page, with catchwords at the foot of each verso. Naskh; the hand changes at fols. 19r and 39r. Some marginal annotations. Coarse, vertically laid paper (horizontal layer to every 30 mms.). Both beginning and end of the MS are missing. The MS has 4 loose fragments, one of which deals with the Shāfi'ī judgement on the person who prays in front of the door of a mosque. Probably 18th century.

This is a large fragment from a work on magic, which deals with 'fawā'id' on many topics, including reactions to different conditions - war, wealth, poverty etc. The fragment begins at the end of 'fā'idah' 7 and ends with 'fā'idah' 47.

Fol. 3r describes a means of protection during sleep against devils. Fol. 23r has a magic diagram for restraining a thief, as has fol. 23v. Fol. 40v has a spell for enabling a prisoner to escape. This page also has a diagram of a magic square.

Now begins (fol. 1r):

في ذلك اليوم رزق جديد لم يكن له اليه تشوق ويتقي جميع حوائجه في
ذلك اليوم

Now ends (fol. 68v):

فقال له التاجر خذ المال وخليني سبيلي فقال له اللص

MS 344 (Invocations)

28 fols., 15 x 10 cms., varying number of lines to a page. Partly naskh, partly ruq'ah, in various carelessly written hands. No covers. Folios slightly damaged at top by damp. Fols. 23v and 27r are blank. Horizontally laid paper (vertical layer to every 25 mms.).

This is a collection of Muslim invocations and charms in Arabic and Turkish from the 19th century. Fol. 5v has a diagram using 4 of the

names of God. Fol. 25r has a diagram showing the names of the 4 archangels enclosed in a formula and in turn enclosing 9 of the letters of the alphabet.

Begins (fol. 2r):

بسم الله الرحمن الرحيم يا ايها الذين آمنوا لا تاكلوا الربوا اضعافا مضاعفة

Ends (fol. 28v):

اجزا طبه غابت كسكين
 باروت كوهرجله كوكورت كومور تلاشوسرو
 ۱ ۲ ۲ ۶ ۱۰

MS 345 (Aphorisms)

Originally part of a volume of 106 fols. (first 68 fols. now missing), 18.5 x 11.5 cms., in single columns of 4 lines to a page. Some rubrications. Paper cover, which is not original. Badly wormholed in the margins. Heavily annotated.

A collection of aphorisms ascribed to 'Alī, the fourth caliph, in Arabic with Persian translations. The work appears to be complete, as it is arranged alphabetically and starts with alif (fol. 69v) and ends with yā' (fol. 106r); the first 68 folios of the MS therefore probably contained a second work.

Examples of the aphorisms include (fols. 86v, 87v, 92v):

- صفو العيش في القناعة
- صبرك يورث الظفر
- عليك بالحفظ دون الجمع من الكتب

Under each Persian translation is a couplet on the same topic in Persian.

Begins (fol. 69v):

بسم الله الرحمن الرحيم . قال أمير المؤمنين علي ولي المرتضى

Ends (fol. 106r):

يزيد الصدقة في العمر

MS 346 (Poetry)

64 fols., 20 x 13.5 cms., in single columns of 19 lines to a page, with catchwords at the foot of each verso. Naskh. Lemmas in large red letters. Stout, waxed, vertically laid paper (horizontal layer to every 25 mms.). Watermark 'AD'. Paper is damp-stained at top in latter half of the MS, affecting the text in places. Miscellaneous matter on endpapers. The beginning and end of the MS are missing; the remainder is now bound in green marbled paper-covered boards with red leather on the spine. An ownership note is dated 1038 (fol. 1r).

This MS formed part of an abridgement of Al-Ghayth al-Adabī 'lladhī Inṣajam by Kamāl al-Dīn Muḥammad ibn Mūsā al-Damīrī. Al-Ghayth al-Adabī is a commentary by Ṣalāḥ al-Dīn al-Safadī on Lāmiyyat al-'Ajam by al-Ṭughrā'ī (GAL S.I.439₂). For Ṣalāḥ al-Dīn see GAL S.I.440_{2.b}. For Kamāl al-Dīn see GAL S.II.16. He died 808/1405.

Now begins (fol. 2r):

الى باب مولانا فوحدت بعض ممالك فكثيرا لي فقال على به فلما حضر

Now ends (fol. 63v):

صلاح الدين الصفدي سقى الله ثراه وجعل الجنة ماواه وكانت مدة

MS 347 (Poetry)

32 fols., 15 x 10.5 cms., in single columns with 15 lines to a page. The folios are unbound and represent only part of the original MS. Partly vocalized naskh. Rubrications. Impressions of a seal on fols. 31v and 32r). There is no indication of the title or author.

This fragmentary MS contains 469 abyāt of a poem on the life of Joseph, according to the Qur'ān and Muslim tradition. The text, with an English translation, was published by R.Y.Ebied and M.J.L.Young under the title The Story of Joseph in Arabic Verse (Supplement III to the Annual of Leeds University Oriental Society, Leiden, 1975).

MS 348 (Biography)

113 fols., 19 x 14.5 cms., in single columns of 23 lines to a page, with catchwords at the foot of each verso. Naskh. Rubrications. Stout, waxed, vertically laid paper (horizontal layer to every 25 mms.). All the folios have suffered fire damage at the edges, but most of the text of the surviving leaves is still intact. The folios are unbound, and are divided into 12 groups, each being contained in a folder of ruled paper.

These folios are the fragments of an unidentified work dealing with the life of the Prophet Muḥammad.

Begins (fol. 1r):

لم يقول على مغارة النور لعبد الله وانتقال

Ends (fol. 113v):

قالوا يزعم ان الله يبعث من في

MS 349 (Biography)

107 fols., 16.5 x 11 cms., in single columns of 15 lines to a page, with catchwords at the foot of each verso. Clear, neat naskh. Rubrications. No covers, but most folios are in good condition. This is a large fragment of the work, with several lacunae.

A biography of the Prophet Muḥammad by Al-Qādī Abū Shujā' Ahmad ibn al-Ḥusayn ibn Ahmad al-Isfahānī (d. 593/1196). This author, but not

the work, is mentioned in GAL (G.I.492₂₃).

The title page has the following:

كتاب يشتمل على ابتدا خلق النبي ... وحمل امه امانة به ومولده ورضاعه
وزواجه بخديجة ... وذكر حملها بفاطمة الزهراء وذكر مولدها ... وذكر
زواج فاطمة بعلي بن ابي طالب ... ووفات فاطمة ...

Begins (fol. 1v):

بسم الله الرحمن الرحيم الحمد لله رب العالمين وصلى الله على سيدنا محمد
وعلى سائر الانبياء والمرسلين ورضي الله تعالى عن اصحاب رسول الله اجمعين

Now ends (fol. 107v);

وعلمني اربع سور من كتابه فشرح بها

MS 350 (History)

90 fols., 30 x 18.5 cms., in single columns with an average of 34
lines to a page, with catchwords at the foot of each verso. Naskh.
Rubrications. Bound in red leather with a small gold inlay and flap.
The MS is preserved in its own case. The copy was finished on Tuesday,
10th Sha'ban, 977 (fol. 89v), by Ahmad ibn al-Hasan ibn Ahmad al-Hasanī.

A well preserved copy of Al-Tiḡān li-Mulūk al-Zamān, by Abū Muḥammad
'Abd al-Malik ibn Hishām (d. 218/834) (GAL G.I.141₃; S.I.207₃).

Begins (fol. 3v):

كتاب تهجان الملوك . بسم الله الرحمن الرحيم وصلى الله على سيدنا محمد
واله . ابتدا كتاب التهجان لملوك الأزمان ...

ولجميع المسلمين وصلى الله على سيدنا محمد واله وصحبه .

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K. Nafā'is al-Anfās fī Nisbat al-Khirqah wa'l-Albās	3
al-Nahjah al-Mardiyyah	14
Qawānīn al-Uṣūl	7
Qissat Tamīm al-Dārī	1
al-Qushāmāt fī Sharḥ Maqāmāt al-Ḥarīrī	12
Ṣaḥīḥ al-Bukhārī	6
al-Shāfiyyah	17
Sharḥ Jibrīl 'alā al-Ajurrumiyyah fī al-Nahw	4
Sharḥ Salawāt al-Dardīr	9
Sharḥ al-Sudūr fī Ahwāl al-Mawtā wa'l-Qubūr	2
Sharḥ al-Wasiyyah	12
al-Shihāb fī 'l-Ḥikam wa'l-Ādāb	2

Shir'at al-Islām	4
K. al-Tadhkirah fī 'Ilm al-Hisāb	20
Ta'rīfāt al-Jurjānī	10
Tatimmat Jawāhir al-Qur'ān	3
al-Tījān li-Mulūk al-Zamān	25
Tuhfat al-'Allāmah	12
K. 'Umdat al-Sālik wa-'Uddat al-Nāsik fī Madhhab al-Imām al-Shāfi'ī	4
Urjūzat al-Wildān	2